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Oriental Canon, which excludes Revelation and four short Epistles (2 Peter, 2 and 3 John, and Jude)... Is there a contradictory language in Hebrews 9:23? Dr. Grant suggests that this tended to change the language of the ten tribes from Hebrew to Syriac. Three of these versions may have had their origins based on the two Gospels and Revelation. Furthermore, the Wednesday to Saturday night scene would still, in some cases, have the resurrection occur after sabbat which, from Jewish reckoning is still "after the Shabbat" and "on the first day of the week." Either way, he did not rise on Shabbat, but that is fine, since he, like us, are supposed to rest on Shabbat anyway! And so, why don't we focus on other timeworn Hebraic patterns that are clearly entwined with the Passion Drama? These are the same parts of the greater yom, a 24 hour period that begins with sunset. Rav Shaul himself stated: "...I must certainly keep the approaching feast at Urishlim. YHWH, the Elohim of their fathers, sent word to them through his messengers again and again, because he had pity on his people and on his dwelling place. Lamsa was well qualified both liturgically and scholarly to comment on the practices he knew so very well. Many Christians assert that "God is love" and one of the popular clichés is to "just love the Lord." But the manner of how one "loves the Lord" brings up much opinion and debate, especially since Christians often teach a love that is quite the opposite of what Scripture teaches. You have spoken the truth by saying that there is only one Elohim and no other. Yoseph, firstborn of Rachel, was greatly beloved of his father Israel/Ya'akov; as a matter of fact, his father preferred him above his brothers. "Now I say, that Y'shua the Mashiych ministered to the circumcision in behalf of the truth of Elohim 869 in order to confirm the promise (made) to the fathers; And that the Gentiles might glorify Elohim for his mercies upon them, as it is written: I will confess to you among the Gentiles, and to your name will I sing psalms. When she did that she was in violation, and Adam was free to take Eve as wife since Lilith had dissolved the marriage by adultery. There is also a clear linkage between the "light of men" in John 1:4, and the "light of the nations" language in Isaiah. "I will raise them up a Prophet from among their brethren, like unto you, and will put my words in his mouth, and he shall speak to them all that I shall command him" (D'varim/Deut. Isaiah 66:23 states that "all flesh" will keep Shabbat. He says that few Greek words occur in the Jewish writings such as the Mishnah, the Targums, and the Talmud of Jerusalem; that "no apocryphal book, as far as our knowledge goes, was composed in Greek by an Israel Jew," (pg. However in Acts 12:4 the King James Bible adds the word "Easter": "intending after Easter to bring him forth to the people". 2) Passover is then followed by the Feast of Unleavened Bread, which lasts an additional seven days. Y'shua taught: "Bear my yoke upon you and learn from me. No, because he was aiming at the Protestants. 4:4, 5) "And He said, Take now your son, your only son Isaac, whom you love, and get into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of...And Abraham said, My son, Elohim will provide Himself a lamb for a burnt offering...and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son." (Gen. In 134 places in the Tanakh, the Scribes (Masoretes) working under authority of the rabbinate removed the Name of YHWH and inserted "Adonai" in many places where the Name YHWH was directly pointing to Mashiych! Rabbinical tradition was very "inconvenient" by this very fact (in places like Psalm 110), so they rewrote many verses to suit their own religious traditions. Instead, and as Rav Shaul clearly teaches in Galatians 3, Torah is the tutor that instructs and brings people to Mashiych. And one says to him, "Say to me what you said to me in private," and he says it to him. 9:13 Yes, Rav Shaul was certainly stirring things up, but he was far from a lone voice. The order shown is night and then day, "the greater yom" includes the night as the "day" is clearly happening after sunset but before dawn! YHWH adds this confirmation for clarity: "It is a Sabbath of rest for you, and you must deny yourselves. In reality, followers of Y'shua who are labeled as Judaizers, rarely follow Rabbinical Judaism; all they are guilty of is having Torah written upon their hearts. Rather, it is to embrace Peshitta as a starting point, irrespective of where other differences may later take us. The many other definitions of love that lack the Commandments also lack the connection to Justice and Righteousness. (Preface, War Against the Jews) The same wonderful sign you had also experience of formerly, when the forementioned king of Babylon made war against us, and when he took the city, and burnt the temple; while yet I believe the Jews of that age were not so impious as you are. Both Torah and historical records indicate that this is between the 9th (3pm) and 11th (5pm) hours. They destroyed the high places and the altars throughout Judah and Benjamin and in Ephraim and Manasseh. For we know, that Torah is spiritual; but I am carnal, and sold to sin. There is good reason for this: It is the same exact word for Passover from the Greek, the Hebrew original being pesach. These images were also sometimes made of silver or of carved stone (2 Kings 21:7; "the graven image of Asherah," RSV). Once he has repented of his sin and dedicated himself to Mashiych, there is no other action that is more indicative of one who has received the Good News than to be immersed into the Kingdom of Elohim. 1005 Teshuva (repentance) means return to YHWH. These instructions seem straightforward at first glance: 1) Passover and the Feast of Unleavened Bread are interchangeable terms for a ceremony that begins on the evening of 14 Nisan. Neither was Abraham at the akoida (binding of Isaac) about to slay his son Isaac to make atonement for his sin as a "human sacrifice." Abraham was being tested for his obedience to YHWH, he was not asked to offer human blood for sin. They do not make men hate one another, but encourage people to communicate what they have to one another freely; they are enemies to injustice, they take care of righteousness, they banish idleness and expensive living, and instruct men to be content with what they have, and to be laborious in their calling; they forbid men to make war from a desire of getting more, but make men courageous in defending the laws; they are inexorable in punishing malefactors; they admit no sophistry of words, but are always established by actions themselves, which actions we ever propose as surer demonstrations than what is contained in writing only: on which account I am so bold as to say that we are become the teachers of other men, in the greatest number of things, and those of the most excellent nature only; for what is more excellent than inviolable piety? Introductory Doxology Hebrews does not retain the familiar introductory doxology that Rav Shaul was known to use, but this in no way detracts from the ancient testimony and internal textual evidence that otherwise points to its authenticity. However, the more that both masculine and feminine spiritual attributes are elevated, the more harmony, wisdom and victory each will experience in this life and in the world to come. Today we know them as the Church of the East (COE), but originally they were called an Assembly of the Nazarenes! This body of believers literally had to flee Babylon as it was rife with paganism. While some view messengers as being of a lower status than mankind, Scripture says they are superhuman (Psalm 8:5). 1044 Signs Our first step is a radical one in that I am suggesting we simply take Scripture at its word: "And Elohim said, Let there be lights in the expanse of the sky to separate the day from the night, and let them be for signs, seasons, days and years, and let them be lights in the expanse of the sky to give light on the earth." And it was so. After the advent of Mashiych, however, the Netzarim (Acts 24:12-14) revised this picture slightly. And about the ninth hour, Y'shua cried out with a loud voice and said, "My El! My El! Why have you spared me?" (Matthew 27:45-46) "And about six hours had passed and darkness was over all the land until the ninth hour. 31:21). When the Nazis began to perpetrate evil against Jewish communities in Germany many Rabbis were preaching that Jews had nothing to fear. The answer provided by the Pharisees relates to the family line Mashiych is from - which is Dawid - which is also true, but certainly not the whole answer. My strength is dried up like a potsherd, and my tongue sticks to the roof of my mouth. Matthew 14:27 "But Y'shua at once spoke with them and said, "Have courage. The event of "Philip and the eunuch" is also notable: "And he arose and went and met a certain believer who had come from Cush" (Acts 8:27). So I died to the Torah so that I might live for Elohim. For Elohim said, "Honor your father and mother, and anyone who reviles his father and his mother let him be put to death?" But you say anyone who says to a father or to a mother, "My offering is whatever you have gained by me," then he does not need to honor his father or mother. YHWH's Good News (Gospel) is the Way of Truth which is a continuum of truth revealed of YHWH's intent to redeem fallen man. However, he went on to say: "But I say: Has Elohim cast off His people? Then, in line 14, Isaiah says to Ahaz that, because he did not pick a sign, YHWH would pick one for him.4 This young woman, who turns out to be Isaiah's wife and a prophetess in her own right, is herself a sign by her very existence, as well as the existence of her son. Rather, the Household of Faith is called to replace old, worldly things with new life in Mashiych, which is Torah being written upon the heart by the Ruach haKodesh. In Ephesians 2:15 though, it cannot mean "Torah" because a few lines earlier, in 2:11, Rav Shaul talks about the Gentiles being excluded from the "commonwealth of Israel" as a bad thing, and what else separates Israel from the nations other than Torah observance? And yet, as volatile and dangerous as the relationship between the Church of the East and its rival Aramaic group the Syrian Orthodox Church has been, both defended the antiquity and originality of the Peshitta79 and agree that the Siniaticus is nothing short of a pious fraud. But of course that would mean that if Jews invented Torah, then they would have invented Mashiych also! This is a very integral part of "the dispersion" as it depicts the new gods which many Jews are following, but all these "gods" have one thing in common, they trash torah and speak evil against Mashiych. In other words, the Pharisees know that once they eat the chagigah and the Feast of Unleavened Bread (15 Nisan) is past, they will not have to wait another month to do Passover all over again!157 Numbers 19:11-22 is very specific that even touching a bone or going into a grave or tomb will constitute uncleanness for seven days! But, if the tomb is made secure before the third day, and the Pharisees can make this request "after the sunset" or very early the next morning, then the only time this can happen would be Friday, the day after the Feast of Unleavened Bread. The native-born and the aliens living among you must not do any of these detestable things, for all these things were done by the people who lived in the land before you, and the land became defiled. "And I will scatter you among the heathen, and will draw out a sword after you, and your land shall be desolate, and your cities waste. YHWH created messengers (Psalm 104:4; 148:1-3). Let's see why: "Thou hast multiplied the nation, thou hast increased its joy; they rejoice before thee as with joy at the harvest, as men rejoice when they divide the spoil. 10:17-18) and he will be a sign to the nations, and that the Jews of the Diaspora restore and rebuild Jerusalem until the Anointed Prince there will be seven weeks and sixty-two weeks. Marcion taught: Graven images were prohibited by the 10 Commandments, yet Moses was instructed to fashion a bronze serpent. Numbers 28:26 says, "Also in the day of the firstfruits (bikkur), when you bring a new meat offering unto YHWH, after your weeks (shavua) be out, you shall have a holy convocation; you shall do no servile work." The feast of Shavuot (weeks) is based on counting "weeks", which is why it is "Shavuot". But on the second day of unleavened bread, which is the sixteenth day of the month, they first partake of the fruits of the earth, for before that day they do not touch them." 1068 information that the famous cursing of the fig tree happened exactly one day later, or 10 Nisan. Y'shua said, "Beware of false prophets that come among you in the clothing of lambs, but from within are ravenous wolves. So now, technically speaking, we have three sacred occasions!49 running together: 1) Passover, just in the twilight time on the 14th. All must be circumcised, and whence he came? until I make Your enemies Your footstool. 44. Both Christian and Jewish leaders have adopted black robes (darkness) to reflect their religious authority. There is not one regardless of how you do the math and that's the problem. Pincbas was given the office of Cohen (priest) forever (B'midbar 25:13) because he sanctified the Name of YHWH, when the rest of the Levites were failing miserably. We must never look at others for what only Mashiych can provide, and not compare ourselves to others or expect things from others that belong to the hand of YHWH. "But when Y'shua heard, he said to them, The healthy are not in need of a doctor, rather those that are badly afflicted" (Matthew 9:12). And this I said with vehement exhortation, because I foresaw that the end of such a war would be most unfortunate to us. Metzger, The Early Versions of the New Testament, New York: Clarendon, 1977, p. There is no evidence that either Rashi or his grandson adopted the day beginning at sunrise. Many have been told that the original pronunciation of the Name of YHWH has been lost, but YHWH preserved His Name through His Word, according to the Ruach haKodesh and Mashiych! "O YHWH, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto you from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things where there is no profit. The result was that Serto, while most familiar to these academics, nevertheless became frowned by later Peshitta Primacist scholars who were familiar with the original. Aramaic reads: "Behold, therefore, how much he suffered from sinners, for they were adversaries of their own soul, that you may not be discouraged, nor your soul become remiss." Obviously, this is not just some small omission! Consider also the poetry that was lost in Greek. Regardless as to how accurate the personal assessment of our needs, deliverance is something that we all require over the course of our lives. Unity is equality and servanthood towards each other and each soul in the Community of YHWH is equal. Every Jew is being punished because of the evils of tradition...tradition. "The symbolic meaning of a new creation of mankind by Jesus risen from the dead was probably an invention of later times. In talking about the human side of Mashiych, we affirm that he was literally and completely a human being, not the appearance of flesh only. Furthermore, Aaron also has no bearing on the central point of my argument, which is that the high priest in this instance is not named and that such an omission is hardly uncommon. How can you believe, when you receive glory from one another and you do not seek the glory that is from the one and only Elohim? And the sun darkened and the veil of the temple was torn from its middle" (Luke 23:44-45). Mar Ephraim was known to paraphrase Scripture either to make a poetic or spiritual point. Clearly Hebrews was written during Rav Shaul's lifetime since Hebrews 8:4 reads: "And if he [Y'shua] were on earth, he would not be a priest; because there are priests [there], who offer oblations agreeably to the Torah." Since this is written in the present tense, it indicates that the source of the earthly sacrifices, namely the Temple in Jerusalem, was still standing when the Epistle was written. The distinctions of male and female are Set Apart unto YHWH according to His Torah and, therefore, clothing plays a significant part in how each of us present ourselves according to gender and modesty. The first phrase, "plebian," is a Greek word meaning "common man," which Y'shua surely was. Paul the Apostle emphatically lived and taught the importance of Torah being written upon the heart! The dilemma many Christians face is what to do when they discover their church hierarchy has been promoting a doctrine of demons by teaching against Torah. Jews are known for remarkable achievements in all sectors of human endeavor and have clearly refined and defined the best and the worst things on the planet. But of course Jewish identity has become the idol of most religious Jews who elevate and exalt the Jewish soul as G-d incarnate, and the vast majority of Gentiles believe that the Kingdom of Elohim has been stripped from the Jewish people because of their rebellion against Mashiych. This passage, along with parallel citations in Mark 14:12-31 and Luke 22:1-21, clearly indicate the evening of Y'shua's arrest is just after a Passover Seder. In light of these facts, Yosip was very well positioned as someone who could take custody of Y'shua's body. The remaining four books contain hymns to Elohim, and precepts for the conduct of human life. Are you so foolish?" (Galatians 3:2-3) Clearly no one, neither Jew nor Gentile, ever became righteous by doing the Torah. The Prophets of YHWH revealed that all the Earth is going to Fear the Name of YHWH. Therefore, it would not be inaccurate to conclude, given the book's placement by the altar, that it also absorbed an amount of blood. He gives more details on the method behind that trap here: "For you have heard of my former way of life in Judaism...I was advancing in Judaism beyond the Jews of my own age and was extremely zealous for the traditions of my fathers" (Galatians 1:13-14). The late Dean Burgon in his work, "The Revision Revised, 1883," pp. Religious leaders operate under the authority of worldly governments which are established and endorsed by the Beast. Begin eating unleavened bread, and also bitter herbs, etc., for the Seder. Not all the times that "incense" is mentioned necessarily refer to the conser, but all "censers" can also be referring to the incense they carry. For the zodiac also consists of twelve animals, and so divides the four seasons of the year, allotting three animals to each season. For now, suffice it to say that I believe that both solutions are Scriptural as well as perfect, but I fully understand why some would prefer this version over its more detailed numerically based counterpart. What we choose to eat, wear, think and do is neither isolated nor irrelevant to the Malchut (Kingdom of) Elohim.

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